Holne Parish Council

Clerk - Mrs Suzanna Hughes LL.B (Hons) 16 Westwood Cleave, Ogwell, Newton Abbot.TQ12 6YE Telephone: 01626 330311 Email: suzanna.hughes21@gmail.com

To: Councillors Owen (Chairman), Applegarth, Crook, Fairman, Grun and McLean

You are hereby summoned to attend a **MEETING OF THE PARISH COUNCIL** to be held on **TUESDAY 4 FEBRUARY 2025 at 7.30pm** in **HOLNE VILLAGE HALL.**

Also invited: District Councillor, County Councillor, DNPA representatives and Community Police Officers

Members of the press and public are welcome.

Algos

Suzanna Hughes Clerk to the Parish Council

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION

Councillors are reminded of their responsibility to continually update their Notice of Registerable Interests and to declare any disclosable interests, including the nature and extent of such interests they have in any items to be considered at this meeting. Unforeseen requests for a Dispensation to be considered at this point only if there was no way a Councillor would have been aware of such before the meeting.

3. OPEN FORUM

Members of the public are invited to address the Council

4. RATIFICATION OF MINUTES

To approve and sign the minutes of the meeting held on 7 January 2025

5. REPORTS

5.1 County Councillor5.2 District Councillor5.3 DNPA

6. FINANCE AND GOVERNANCE

6.1 To approve the following payments:

7. PLANNING

- 7.1 New applications/appeals None
- 7.2 **Decisions:** To report any decisions, if received

8. PLAYPARK

- 8.1 Report and updates
- 8.2 Playpark Charity update
- 8.3 To agree the grass cutting contract for 2025

9. HIGHWAYS AND FOOTPATHS

Residents are encouraged to report all potholes: <u>https://www.devon.gov.uk/roads-and-transport/report-a-problem/report-a-pothole/</u>

9.1 To report any new highways/footpath issues and update on matters previously reported

10. CLIMATE AND BIODIVERSITY EMERGENCY

Report and updates

11. LEATS

To receive a report and address any leat issues

12. CORRESPONDENCE

13. CHAIRMAN'S URGENT BUSINESS FOR ACTION BY THE CLERK IF COVERED BY DELEGATED POWERS OR FOR INCLUSION ON THE AGENDA OF THE NEXT MEETING

14. DATE OF NEXT MEETING

- 14.1 To confirm the date of the next meeting as 4 March 2025
- 14.2 To agree the date of the Annual Parish Meeting (must be held between 1 March and 1 June)